



2015 AUSA Annual Meeting and Exposition

Walter E. Washington Convention Center | Washington, DC
12 – 14 October 2015

Key Information on Registration, Ticket Purchases, and Ticket Pick-up For Sustaining Members

The 2015 AUSA Annual Meeting and Exposition will be held 12 –14 October at the Walter E. Washington Convention Center in Washington, D.C. The procedures for registration, ticket purchases and ticket pick-up are outlined below.

BADGE REGISTRATION:

On-line registration opened 1 June. There is no fee to register for a badge. To register, please go to our website:
<http://ausameetings.org/2015annualmeeting/>

TICKETS TO SOCIAL FUNCTIONS:

Ticket sales opened on 1 June and close on 18 September. Please use this special link for Sustaining Member organizations to purchase tickets on-line: (CTRL + CLICK) <http://psfebz1.ausa.org/eBusPPRO/default.aspx?tabid=269&ProductId=235207322>
(PLEASE NOTE: Payment in full must accompany each reservation form before tickets can be issued or table assignments made.)

MG ROBERT MOREHEAD GUARD/RESERVE BREAKFAST:

Monday, 12 October 2015 | 0730 – 0900
Walter E. Washington Convention Center | Rooms 146 ABC

This breakfast recognizes outstanding chapter efforts in support of Reserve Component Soldiers and families. Tickets for the Guard/Reserve Breakfast are available for purchase in advance or at the AUSA Ticket Sales desk on-site for \$45.00 per person.

CORPORATE MEMBER LUNCHEON:

Monday, 12 October 2015 | 1230 – 1430
Walter E. Washington Convention Center | Marriott Marquis - Liberty Ballroom

This luncheon honors the Corporate Members and their many contributions to the chapters' programs to support Soldiers and families. Tickets for the Corporate Member Luncheon are available for purchase in advance or at the AUSA Ticket Sales desk on-site for \$50.00 per person.

INTERNATIONAL RECEPTION:

Monday, 12 October 2015 | 1730 – 1830
Walter E. Washington Convention Center | Room 146ABC

The International Reception is a great networking opportunity and celebrates our international military VIPs. Tickets are free of charge. ***Sustaining Members can request up to four tickets per company membership.***

PRESIDENT'S RECEPTION:

Monday, 12 October 2015 | 1830 – 2015
Walter E. Washington Convention Center | Ballroom

The President's Reception honoring the Secretary of the Army, the Chief of Staff, the United States Army, and the Sergeant Major of the Army affords everyone a chance to meet the Army leadership, socialize with colleagues, and see old friends. Tickets for the President's Reception are available for purchase in advance or at the AUSA Ticket Sales desk on-site for \$55.00 per person.

INTERNATIONAL VIP NETWORKING BREAKFAST:

Tuesday, 13 October 2015 | 0800 – 0900
Walter E. Washington Convention Center | Room 150 A

This is a small networking event to encourage international military VIP's to visit our exhibitors on the show floor during the 2015 AUSA Annual Meeting. Tickets are free of charge. ***Sustaining Members can request four tickets per company membership to this event.***

DWIGHT DAVID EISENHOWER LUNCHEON:

Tuesday, 13 October 2015 | 1230 – 1430
Walter E. Washington Convention Center | Ballroom

Our keynote speaker, the Chief of Staff of the Army, will deliver the State of the Army Address. Tickets are \$65.00 each or \$650.00 for a table of ten. Tickets are *not* required for the reception in the exhibit halls prior to this event.

SUSTAINING MEMBER RECEPTION AND LUNCHEON:

Wednesday, 14 October 2015 | Reception: 1130 – 1230 | Luncheon: 1230 – 1330
Walter E. Washington Convention Center | Room 146 A, B, & C

The John W. Dixon Award will be presented to a member of the defense industry for his/her outstanding contributions to the National Defense Industry. ***Each Sustaining Member organization can request up to five tickets for this event.*** Tickets are free of charge.

DEPARTMENT OF THE ARMY CIVILIAN LUNCHEON:

Wednesday, 14 October 2015 | 1200 – 1400
Walter E. Washington Convention Center | Marriott Marquis - Salon 5

This luncheon will honor government civilians and recognize the AUSA Regional Department of the Army Civilian of the Year award recipients. Tickets are available for \$55.00 to Sustaining Members.

GEORGE CATLETT MARSHALL RECEPTION AND DINNER:

Wednesday, 14 October 2015 | Reception: 1800 – 1930 | Dinner: 2000 – 2200
Walter E. Washington Convention Center | Ballroom Pre-function area and Ballroom

Tickets for this reception and dinner are \$115.00 each or \$1,150.00 for a table of ten. This black-tie reception and dinner honors the recipient of AUSA's most prestigious award, the George C. Marshall Memorial Medal. This year's award winner is Leon Panetta, former Secretary of Defense.

SPECIAL INFORMATION AND PROCEDURES FOR PURCHASING TABLES AND DONATING SEATS/TABLES FOR THE EISENHOWER LUNCHEON AND MARSHALL MEMORIAL DINNER:

- There are a limited number of tables allocated for sale to Sustaining Member Companies, with the remaining tables allocated for sale to AUSA chapters, individual ticket requests and guests of the Association, so it is important to submit your request in a timely manner.
- Submit your Ticket Reservation by close of business 7 August to be eligible for the Table Draw.
- Each Sustaining Member company is eligible for one table per membership per event for the Table Draw.
- Additional requested tables will be assigned the best remaining table locations as they are received.
- Orders received after the table draw will be processed daily and given the best remaining table locations.
- Receipts indicating table assignments will be emailed along with a schematic map showing the location of tables in the ballroom.
- Written requests for refunds must be received by 18 September. After 18 September, refunds will be made only if tickets are resold. Refunds will be issued after the Annual Meeting.
- If you are purchasing an entire table and would like to return seats to AUSA to have AUSA invited guests seated at your table, please indicate how many seats you would like to donate – each table seats 10. If you wish, you may donate an entire table. AUSA invited guests include Military and Government officials, Soldiers and Family Members as well as Foreign Military Officials. You may submit a suggested list of guests you would like at your table. As a courtesy, AUSA guest names will be in your ticket envelope. If cancellations are received once the names have been released, AUSA will attempt to make a substitution to fill the seat. A company representative is welcome to check back before each event for a new list. Because of circumstances beyond our control surrounding guest attendance at these functions, AUSA cannot guarantee the attendance of assigned guests to company tables. To prevent protocol embarrassment, place cards will not be permitted at any table. **DoD Wish-lists must be received by 18 September for consideration;** guests will be assigned in the order they are received.

TICKET PICK-UP and REGISTRATION HOURS:

Tickets must be picked up on-site at the Walter E. Washington Convention Center. **All tickets must be picked up by one representative of the company.** Company representatives are responsible for distributing tickets to their personnel. AUSA guests seated at your tables will pick tickets up individually. Registration hours are listed below:

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| • Friday | 9 October | 0800 – 1700 | • Monday | 12 October | 0700 – 1900 |
| • Saturday | 10 October | 0800 – 1700 | • Tuesday | 13 October | 0730 – 1700 |
| • Sunday | 11 October | 0800 – 1800 | • Wednesday | 14 October | 0800 – 2000 |

NEED MORE INFORMATION?

- Ticket and Table Sales: Lauren Hensley | Phone: 703-907-2659 | Email: lhensley@ausa.org
- Sponsorship Opportunities: Gaye Hudson | Phone: 703-907-2401 | Email: ghudson@ausa.org

COMPLIANCE WITH DoD DIRECTIVES:

The Association of the United States Army will comply fully with DoD's Directives for Standards of Conduct. AUSA will do its best under DoD guidelines to sponsor events which provide a favorable exchange of views between the DoD and a broad industrial base.

ADA REQUIREMENTS:

Special needs of registrants under the American Disabilities Act will be met to the extent possible. Please notify us of any special needs of persons to be seated at your luncheon and/or dinner table. Tables requiring special access will be taken into consideration when assignments are made.