



Association of the United States Army  
Institute of Land Warfare  
**GLOBAL FORCE SYMPOSIUM AND EXPOSITION**  
A Professional Development Forum

***“Modernizing and Equipping America’s Army for  
Today and Tomorrow”***

26-28 March 2018  
Von Braun Center  
Huntsville, Alabama

*NOTE: All participants/speakers/times are subject to change. All  
Keynotes, Panel Discussions and Tech Tens take place in the Mark C.  
Smith Concert Hall*

**Sunday, 25 March 2018**

1300 – 1700 REGISTRATION OPEN: South Hall Foyer

**Monday, 26 March 2018**

0700 – 1830 REGISTRATION OPEN: South Hall Foyer

0700 – 0800 COFFEE SERVICE: Mark C. Smith Concert Hall  
Foyer

0800 – 0805 PRESENTATION OF COLORS  
**Lee High School JROTC Color Guard**

ADMINISTRATIVE ANNOUNCEMENTS  
**Michael Scanlan**  
Senior Director  
Meetings Directorate  
Association of the United States Army

0805 – 0820 INTRODUCTION/WELCOME  
**GEN Carter F. Ham**  
United States Army Retired  
President  
Association of the United States Army

0820 - 0850 KEYNOTE PRESENTATION  
**Dr. Mark T. Esper**  
Secretary of the Army  
United States Army

0850 - 0905 REMARKS  
**Ryan D. McCarthy**  
Under Secretary of the Army  
United States Army

0905 – 0950 Q & A WITH THE AUDIENCE  
**Ryan D. McCarthy**  
Under Secretary of the Army  
United States Army

**GEN James C. McConville**  
Vice Chief of Staff  
United States Army

1000 – 1830 EXHIBITS OPEN: South Hall, East Hall and Outdoors

1000 – 1135 PANEL DISCUSSION  
*Long Range Precision Fires*

Panel Moderator:  
**LTG David D. Halverson**  
United States Army Retired  
Chairman and Chief Executive Officer  
Cypress International

1100 – 1330 LUNCH  
*Concessions Available in the Arena*

1135 - 1215 REFRESHMENT BREAK: South and East Exhibit Halls

1135 – 1330 DEDICATED EXHIBIT HALL HOURS / WARRIORS CORNER / INNOVATORS CORNER

1330 - 1340 TECH TEN PRESENTATION  
**Decision Lens**

1340 - 1510 PANEL DISCUSSION  
*Next Generation Combat Vehicles*

Panel Moderator:  
**LTG Keith C. Walker**  
United States Army Retired  
President  
KC Walker & Associates

1510 - 1520 TECH TEN PRESENTATION

1520 - 1550 REFRESHMENT BREAK: Exhibit Hall

1520 - 1730 DEDICATED EXHIBIT HALL HOURS / WARRIORS CORNER / INNOVATORS CORNER

1700 AUSA YOUNG PROFESSIONALS KICKOFF:  
Yellowhammer Brewery, Campus 805  
*Sponsored by The Redstone-Huntsville Chapter of AUSA; No registration required to attend*

1730 – 1830 OPENING RECEPTION: South and East Exhibit Halls

### **Tuesday, 27 March 2018**

0700 – 1730 REGISTRATION: South Hall Foyer

0700 – 0800 COFFEE SERVICE: Mark C. Smith Concert Hall Foyer

0800 – 0805 OPENING REMARKS  
**GEN Carter F. Ham**  
United States Army Retired  
President  
Association of the United States Army

0805 - 0925 UPDATES FROM THE ARMY  
**GEN Gustave F. Perna**  
Commanding General  
United States Army Materiel Command

0925 - 0945 PRESENTATION OF THE LTG GREGG AWARD  
  
ANNOUNCEMENT OF THE MG HARRY GREENE ARMY INNOVATION AWARDS

PRESENTATION OF THE ARMY ATHLETE AWARDS

1000 - 1135 PANEL DISCUSSION  
*Future Vertical Lift*

Panel Moderator:  
**LTG William N. Phillips**  
United States Army Retired  
Vice President/SOF & Huntsville Customer Engagement  
The Boeing Company

1000 – 1730 EXHIBITS OPEN: South Hall, East Hall and Outdoors

1130 – 1300 LUNCH  
*Concessions Available in the Arena*

1135 - 1200 REFRESHMENT BREAK: South and East Exhibit Halls

1135 - 1300 DEDICATED EXHIBIT HALL HOURS / WARRIORS CORNER / INNOVATORS CORNER

1300 - 1430 NCO PANEL  
*Training, Educating and Progressive Development of our Soldiers for Today and Tomorrow*

Panel Moderator:  
**SMA Kenneth Preston**  
United States Army Retired  
Vice President, NCO & Soldier Programs  
Association of the United States Army

Panel Members:  
**CSM David O. Turnbull**  
Command Sergeant Major  
United States Army Combined Arms Center  
And Fort Leavenworth

**CSM Dan Elder**  
United States Army Retired

**CSM John Sparks**  
United States Army Retired  
Special Assistant to the SMA

**SGM John Heinrichs**  
United States Army Retired  
Deputy Chief, Sergeant's Major Management Division/Chief  
Command Management Branch  
United States Army Human Resources Command

**CSM Joe Parson**  
United States Army Retired  
Credentialing Program Officer,  
Special Programs Division  
Office of the Vice Provost for Learning Systems  
Army University  
United States Army Combined Arms Center

**SGM Scott Wilder**  
Soldier for Life

1430 - 1440 TECH TEN PRESENTATION

- 1440 - 1620 PANEL DISCUSSION  
*Army Network*
- Panel Moderator:  
**LTG Jeffrey Sorenson**  
United States Army Retired  
Partner and President  
A.T. Kearney Public Sector & Defense Services,  
LLC
- 1620 - 1650 REFRESHMENT BREAK: South and East Exhibit  
Halls
- 1620 – 1730 DEDICATED EXHIBIT HALL HOURS /  
WARRIORS CORNER / INNOVATORS  
CORNER
- 1730 – 2100 ROCKET CITY BASH: Space & Rocket Center  
*Sponsored by The Redstone-Huntsville Chapter of  
AUSA; Separate Registration Required*

**Wednesday, 28 March 2018**

- 0700 - 1300 REGISTRATION: South Hall Foyer
- 0700 - 0800 COFFEE SERVICE: Mark C. Smith Concert Hall  
Foyer
- 0800 – 0805 OPENING REMARKS  
**GEN Carter F. Ham**  
United States Army Retired  
President  
Association of the United States Army

- 0805 - 0835 KEYNOTE SPEAKER
- 0835 - 0905 UPDATE FROM THE ARMY
- 0900 – 0945 ROTC DISTINGUISHED LEADERS PANEL:  
North Hall  
*Sponsored by The Redstone-Huntsville Chapter of  
AUSA; Separate Registration Required*
- 0905 – 1035 PANEL DISCUSSION  
*Air and Missile Defense*
- Panel Moderator:  
**LTG Richard Formica**  
United States Army Retired  
Vice President  
CALIBRE Systems
- 1000 - 1300 EXHIBITS OPEN: South Hall, East Hall and  
Outdoors
- 1035 – 1045 TECH TEN PRESENTATION
- 1045 – 1215 PANEL DISCUSSION  
*Soldier Lethality*
- Panel Moderator:  
**BG Pete Palmer**  
United States Army Retired
- 1100 – 1330 LUNCH  
*Concessions Available in the Arena*
- 1215 - 1230 CLOSING REMARKS  
**GEN Carter F. Ham**  
United States Army Retired  
President

Association of the United States Army

1230 – 1400 OUR COMMUNITY SALUTES ROTC AND  
FUTURE SERVICE MEMBERS LUNCHEON:  
North Hall  
*Sponsored by The Redstone-Huntsville Chapter of  
AUSA; Separate Registration Required*