



ASSOCIATION OF THE UNITED STATES ARMY

NATIONAL PARTNER

2019 AUSA Annual Meeting and Exposition

Walter E. Washington Convention Center | Washington, DC
14 – 16 October 2019

Key Information on Registration, Ticket Purchases, and Ticket Pick-up for National Partners

The 2019 AUSA Annual Meeting and Exposition will be held 14 –16 October at the Walter E. Washington Convention Center in Washington, D.C. The procedures for registration, ticket purchases and ticket pick-up are outlined below.

BADGE REGISTRATION:

On-line registration opens 3 June. There is no fee to register for a badge. To register in advance, please [go to our website](#). Online registration closes on 8 October; after this date, attendees and exhibitors will be able to register for the Annual Meeting onsite during Ticket Pick-up and Registration Hours between 11 October – 16 October at the Convention Center.

TICKET SALES TO SOCIAL FUNCTIONS:

Ticket sales open on 3 June and close on 18 September. Tickets can be purchased on-line by the company POC or by filling out the 2019 Ticket Reservation Form and sending it to Lynette Nichols at LNichols@ausa.org.

***PLEASE NOTE:** FULL payment must be made at the time of reservation or the request will **NOT** be processed.*

****Table requests will NOT BE HELD without payment****

SOCIAL EVENTS AVAILABLE TO NATIONAL PARTNERS:

MG ROBERT MOREHEAD GUARD/RESERVE BREAKFAST

Monday, 14 October 2019 | 0730 – 0900

Walter E. Washington Convention Center | Rooms 146 ABC

AUSA's outstanding chapter efforts in support of Reserve Component Soldiers and families are recognized at this luncheon. Tickets for the Guard/Reserve Breakfast are available for purchase in advance or at the AUSA Ticket Sales Desk on-site for \$50.00 per person.

COMMUNITY PARTNER LUNCHEON

Monday, 14 October 2019 | 1230 – 1430

Marriott Marquis | Salon 1-5

This luncheon honors the Community Partners and their many contributions to the chapters' programs to support Soldiers and families. Tickets for the Community Partner Luncheon are available for purchase in advance or at the AUSA Ticket Sales Desk on-site for \$55.00 per person.

ARMY CADET LUNCHEON

Monday, 14 October 2019 | 1230 – 1430

Marriott Marquis | Salon 6-10

Junior and senior ROTC cadets and West Point cadets from across the country with awards and scholarships are recognized at this event. The luncheon features an address by a senior Army Commander and entertainment by Downrange from the U.S. Army Band, Pershing's Own. Tickets for the Army Cadet Luncheon are available for purchase in advance or at the AUSA Ticket Sales Desk on-site for \$55.00 per person.

INTERNATIONAL MILITARY RECEPTION

Monday, 14 October 2019 | 1730 – 1830

Walter E. Washington Convention Center | Room 146 ABC

The International Reception is a great networking opportunity and celebrates our international military VIPs. Tickets are free of charge. ***National Partners can request up to four (4) tickets per organization's membership.***

PRESIDENT'S RECEPTION

Monday, 14 October 2019 | 1830 – 2015

Walter E. Washington Convention Center | Ballroom

The President's Reception honoring the Secretary of the Army, the Chief of Staff, the United States Army, and the Sergeant Major of the Army affords everyone a chance to socialize with colleagues, and see old friends. Tickets for the President's Reception are available for purchase in advance or at the AUSA Ticket Sales desk on-site for \$55.00 per person.

INTERNATIONAL VIP NETWORKING BREAKFAST

Tuesday, 15 October 2019 | 0800 – 0900

Walter E. Washington Convention Center | Room 202 A

This is a small networking event to encourage international military VIP's to visit our exhibitors on the show floor during the 2019 AUSA Annual Meeting. Tickets are free of charge. ***National Partners can request two (2) tickets per organization's membership to this event.***

DWIGHT DAVID EISENHOWER LUNCHEON

Tuesday, 15 October 2019 | 1230 – 1430

Walter E. Washington Convention Center | Ballroom

Our keynote speaker, the Chief of Staff of the Army, will deliver the State of the Army Address. Tickets are \$70.00 each or \$700.00 for a table of ten.

NATIONAL PARTNER RECEPTION AND LUNCHEON

Wednesday, 16 October 2019 | Reception: 1130 – 1200 | Luncheon: 1200 – 1330

Walter E. Washington Convention Center | Room 146 ABC

The John W. Dixon Award will be presented to a member of the defense industry for his/her outstanding contributions to national defense. ***Each National Partner organization can request up to five (5) tickets for this event.*** Tickets are free of charge.

DEPARTMENT OF THE ARMY CIVILIAN LUNCHEON

Wednesday, 16 October 2019 | 1200 – 1400

Marriott Marquis | Salon 5

This luncheon will honor government civilians and recognize the AUSA Regional Department of the Army Civilian of the Year award recipients. Tickets are available for \$60.00 to National Partners.

GEORGE CATLETT MARSHALL RECEPTION AND DINNER

Wednesday, 16 October 2019 | Reception: 1830 – 1915 | Dinner: 1930 – 2130

Walter E. Washington Convention Center | Ballroom Pre-function Area and Ballroom

Tickets for this reception and dinner are \$125.00 each or \$1,250.00 for a table of ten. This black-tie reception and dinner honors the recipient of AUSA's most prestigious award, the George C. Marshall Memorial Medal.

SPECIAL INFORMATION AND PROCEDURES FOR PURCHASING TABLES AND DONATING SEATS/TABLES FOR THE EISENHOWER LUNCHEON AND MARSHALL MEMORIAL DINNER:

- There are a limited number of tables allocated for sale to National Partner Organizations, with the remaining tables allocated for sale to AUSA chapters, individual ticket requests and guests of the Association; it is important to submit your request well before the due date.
- Submit your Ticket Reservation by close of business 2 August to be eligible for the Table Draw. Be sure to include number of donated seats per table if desired.
- Additional requested tables will be assigned the best remaining table locations as they are received.
- The Ticket Point of Contact will be emailed your table assignments along with a schematic map showing the location of tables in the ballroom one week prior to the event. *Please note, table assignments and seated guests are subject to change up until the event.*
- Written requests for refunds/cancellations must be received by 18 September. After 18 September, refunds will be made only if tickets are resold and will be issued after the Annual Meeting.
- **DoD Guests and Donated Seats** - If you are purchasing an entire table and would like to donate seats to AUSA to have AUSA invited guests seated at your table, please indicate how many seats you would like to donate – each table seats 10. If you wish, you may donate an entire table. AUSA invited guests include Military and Government officials, Soldiers and Family Members as well as Foreign Military Officials. You may submit a suggested list of guests you would like at your table. As a courtesy, AUSA guest names will be in your ticket envelope. If cancellations are received once the names have been released, AUSA will attempt to make a substitution to fill the seat. A company representative is welcome to check back before each event for a new list. Because of circumstances beyond our control surrounding guest attendance at these functions, **AUSA cannot guarantee** the attendance of assigned guests to company tables. To prevent protocol embarrassment, place cards will not be permitted at any table.
- **DoD Wish-lists must be received by 19 September for consideration;** guests will be assigned in the order they are received based on availability.

TICKET PICK-UP and REGISTRATION HOURS:

Tickets must be picked up on-site at the Walter E. Washington Convention Center. **All tickets must be picked up by one representative of the company.** Company representatives are responsible for distributing tickets to their personnel. AUSA guests seated at your tables will pick tickets up individually.

Ticket-Pick up and Registration hours are listed below:

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|------------|------------|-------------|-------------|------------|--------------|
| • Friday | 11 October | 0800 – 1700 | • Monday | 14 October | 0700 – 1830 |
| • Saturday | 12 October | 0800 – 1700 | • Tuesday | 15 October | 0730 – 1700 |
| • Sunday | 13 October | 0800 – 1800 | • Wednesday | 16 October | 0800 – 1700* |

**Marshall Dinner ticket pick up at the Information Booth, 1700 -1830.*

NEED MORE INFORMATION?

- Ticket and Table Sales: Lynette Nichols | Phone: 703-907-2614 | Email: LNichols@ausa.org

COMPLIANCE WITH DoD DIRECTIVES:

The Association of the United States Army will comply fully with DoD's Directives for Standards of Conduct. AUSA will do its best under DoD guidelines to sponsor events which provide a favorable exchange of views between the DoD and a broad industrial base.

ADA REQUIREMENTS:

Special needs of registrants under the American Disabilities Act will be met to the extent possible. Please notify us of any special needs of persons to be seated at your luncheon and/or dinner table. Tables requiring special access will be taken into consideration when assignments are made.